20-1006 Walking in the Land of Fulfillment

Notes of Atori Alo Yansa

When you come into this land, every-thing is new and it started as no-thing. The more you seek, the more you veil yourself. It is not about seeking now, it’s about living. Every place you sit your foot was no-place to you before. Just walk, live life, enjoy, grow in the presence.

We are looking for presence, or present. No-tomorrow, no-past, not seeking or veiling ourselves again. We stepped out of the veil, the womb, and we are life. There’s no duality, there is no-thing that I am not already. ~AAY~

Any words or description or form that we seek automatically becomes our container, a prison cell where we are detained and defined in a still picture, rather than a moving video.

We are to be like the wind, we can’t be caught, contained, controlled, nor taught how to be. Like the wind we have no practice or precedent in life. There are no sequence of events, not sequential events or happenings. We move about in Spirit and we are energy, life, identifying itself. ~AAY~

How do we know who we are? Is there a way? Do you mind making a list of who you are? Can you read a list of you? Make a list of what’s in the land and is that the essence of you? You may compile a large list of this of things, no-things and every-things, but that list is not you! You can’t be found in that list.

You are the ‘knower’ walking in the land, identifying what has been fulfilled to better understand you and your creative powers of growth. You know you, life, the discoverer, the knower. It’s not duality. You are contained in all energy of self and all around you. You are the land, the things in the land are identifiers. ~AAY~

Actually, you are ‘Light’, there is no ‘darkness’. Darkness is just ‘shades of light’, ‘obscured light’. We cause duality, double-mindedness in our lives by trying to make a difference, light/darkness, right/wrong, good/evil, tree of life/tree of knowledge.

We’re taught a journey of separation when there is none. Israel was taught many things about the land and had to realize a different reality when they entered it. ~AAY~

Our separate self (a delusional no-thing), wants to control what we gain, grow and perceive in the land with the old duality spirit of double mindedness; ‘this is good’, ‘this bad’, this is unholy, this is holy, and we continue to try and live a dual life of separation when this land brings Us to oneness. The imagined separate self wants control, ‘touch not’, taste not, but in the land, to the pure all things are pure. ~AAY~

Separate self wants to control, organize, build on practice, form and pattern. It wants control of the prison cell, the little imagined container that it had made up… ‘If I just think this way, and feel this way, and act this way, and keep it all perfectly the same this it will form into a big purpose.

It is a façade! A false impression of this portal and attribute of humanity that we have come into. The way of Life is spontaneity, movement in the land moment by moment, staying in the present moment, while the fake self want to plan, be safe, be comfortable… that’s the hell we create. ~AAY~

Stay in your prison cell and keep all the components that you have so organized the same. That’s the control of fake self, imaginary you, but in that prison everything returns to death… no-thing. The way out is resurrection into higher consciousness where you leave the duality and work from oneness.

The imaginary self is always trying to ‘preserve life’, ‘stay young’, be healthy, so you can live and not die. Now we are coming to our real spirituality in the land and recognizing that all is well… we cannot die! ~AAY~

If you are in a state of duality, two, then you know no-thing. You separate every-thing from you and have an obscured relationship with all of our creation. There is no duality and to try and walk in the land in such a manner makes you imagine that every-thing is no-thing, subhuman, inferior or superhuman, superior and this makes your problems huge in life.

In this land every-thing that is rising is normal. I am both nothing and everything. There is only liberation and enlightenment, there’s no-thing else. Every-thing rising is normal but the imaginary self is all about special, hierarchy, superior. Ego and choice are not a big deal when you realize this concept. ~AAY~

The separate imaginary self has never done anything, it’s not real, you just felt it, it’s an add on. The person of presence is real, ‘It is It’. The unholy no-thing, the holy no-thing and the unholy, holy every-thing are not special events, they are me, you, us.

Resurrection is the expression of person and all the other attachments are just add-on to bring Us to the reality of rising in the present, in the presence, in the source. The ego tries to make every-thing into a special, extraordinary event so it can exacerbate its seemingly huge problems with a huge devil and a huge God. ~AAY~

In this land right and wrong, good and evil, measurement scales, trees of life and knowledge are expressions of duality and we don’t play that game here. It is a level playing field here.

Release your mind and move it into the same space as your heart and don’t Velcro it to every situation. Learn what is best for you spiritually and individually and as the collective mind of Christ. ~AAY~

Jesus said he would make us fishers of men. You are the fish and you’re the fisherman. You throw out the bait and begin to bring it in slowly. And you bite on it, you catch the bait. Be wise, understand that it all comes from within you in this land and don’t grab at everything that you have baited up and tossed out. ~AAY~

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